



EXISTING	PROPOSED	DESCRIPTION
(---)	(---)	PROPERTY LINE / R.O.W. LINE
(---)	(---)	RECORD INFORMATION
(---)	(---)	LIGHT POLE
(---)	(---)	GROUND LIGHT
(---)	(---)	POWER POLE
(---)	(---)	DOWN GUY
(---)	(---)	WATER MANHOLE
(---)	(---)	WATER LINE MARKER
(---)	(---)	UNDERGROUND CABLE MARKER
(---)	(---)	UNDERGROUND GAS LINE MARKER
(---)	(---)	UNDERGROUND TELEPHONE MARKER
(---)	(---)	GAS RISER
(---)	(---)	TELEPHONE RISER
(---)	(---)	SPRINKLER CONTROL BOX
(---)	(---)	SWITCH GEAR & PAD
(---)	(---)	TRANSFORMER (SIZE VARIES)
(---)	(---)	FIRE HYDRANT
(---)	(---)	WATER VALVE
(---)	(---)	WATER METER
(---)	(---)	WATER METER VAULT (SIZE VARIES)
(---)	(---)	CABLE TV RISER
(---)	(---)	ELECTRIC BOX
(---)	(---)	ELECTRIC METER
(---)	(---)	GAS METER
(---)	(---)	GAS VALVE
(---)	(---)	TRAFFIC CONTROL BOX
(---)	(---)	TRAFFIC SIGNAL POST
(---)	(---)	GRATE INLET
(---)	(---)	CURB INLET (SIZE VARIES)
(---)	(---)	GREASE TRAP (SIZE VARIES)
(---)	(---)	ELECTRIC MANHOLE (SIZE VARIES)
(---)	(---)	WASTEWATER MANHOLE (SIZE VARIES)
(---)	(---)	STORMSEWER MANHOLE (SIZE VARIES)
(---)	(---)	TELEPHONE MANHOLE (SIZE VARIES)
(---)	(---)	WASTEWATER CLEANOUT
(---)	(---)	WIRE FENCE
(---)	(---)	WOOD FENCE
(---)	(---)	CHAIN LINK FENCE
(---)	(---)	DUMPSTER
(---)	(---)	CURB & GUTTER
(---)	(---)	EDGE OF PAVEMENT
(---)	(---)	FIRE LANE DESIGNATION
(---)	(---)	ACCESSIBLE ROUTE
(---)	(---)	CONCRETE SIDEWALKS
(---)	(---)	WALL
(---)	(---)	SIGN
(---)	(---)	WHEELSTOP
(---)	(---)	BOLLARD
(---)	(---)	FINISH FLOOR ELEVATION
(---)	(---)	PARKING COUNT (REGULAR SPACES)
(---)	(---)	PARKING COUNT (ACCESSIBLE SPACES)
(---)	(---)	PARKING COUNT (PARALLEL SPACES)
(---)	(---)	ACCESSIBLE SPACE
(---)	(---)	BIKE PARKING
(---)	(---)	BARRICADE
(---)	(---)	LIMITS OF CONSTRUCTION

- NOTES:**
- FOR WATER, WASTEWATER AND STORM DRAINAGE UTILITY DETAILS, PLEASE REFER TO PLAN SHEETS C.14 & C.16 IN THE CIVIL CONSTRUCTION PLAN SET.
  - FOR SPOT ELEVATIONS AND DETAILED GRADING INFORMATION PLEASE REFER TO PLAN SHEET C.12 IN THE CIVIL CONSTRUCTION PLAN SET.
  - FOR DETAILED DEMOLITION PLAN PLEASE REFER TO PLAN SHEET C.08 IN THE CIVIL CONSTRUCTION PLAN SET.
  - FOR DETAILED EROSION & SEDIMENTATION CONTROL DETAILS PLEASE REFER TO SHEET C.09 IN THE CIVIL CONSTRUCTION PLAN SET.
  - SEE PLAN SHEET C.11 IN THE CIVIL CONSTRUCTION PLAN SET FOR DETAILED DIMENSIONS AND PAVING REQUIREMENTS.
  - FOR LANDSCAPE PLAN DETAILS AND SPECIFICATIONS PLEASE REFER TO LANDSCAPE DESIGN SHEETS IN THE CONSTRUCTION PLAN SET.

**OWNER:** BLINN COLLEGE DISTRICT  
902 COLLEGE AVE.  
BRENNHAM, TX 77833  
(979) 830-4431

**ARCHITECT:** KIRKSEY ARCHITECTURE  
6909 PORTWEST DRIVE  
HOUSTON, TX 77024  
(713) 850-9600

**ENGINEER:** GarzaEMC, LLC.  
9106 WHEAT CROSS DRIVE  
HOUSTON, TEXAS 77095  
(713) 491-6039

**LANDSCAPE ARCHITECT:** COLEMAN & ASSOCIATES  
9890 SILVER MOUNTAIN DRIVE  
AUSTIN, TX 78737  
(512) 476-2090

**SURVEYOR:** STRONG SURVEYING, LLC  
1722 BROADMOOR DR, STE. 105  
BRYAN, TEXAS 77802  
(979) 776-9836

**ZONING:** C-3 COMMERCIAL, A-O AGRICULTURAL OPEN & PD PLANNED DEVELOPMENT

**LAND USE:** PUBLIC/SEMI-PUBLIC & COMMERCIAL

- BTU REQUIREMENTS:**
- ALL ALUMINUM LS (48" RADIUS) ELBOWS AT EACH SWITCH GEAR.
  - ANY RUN LONGER THAN 500 FEET REQUIRES ALUMINUM LS ELBOWS.

**FLOODPLAIN INFORMATION:**

THIS PROJECT IS NOT LOCATED WITHIN THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FEMA FIRM MAP NO. 48041C0215F WITH EFFECTIVE DATE OF APRIL 2, 2014.

**LEGAL DESCRIPTION:**

BLINN COLLEGE SUBDIVISION LOT 1A, BLOCK 1 87.00 AC BEING ALL OF LOT 1R-R, BLOCK 1 BLINN COLLEGE SUBDIVISION VOL. 12457, PAGE 102 AND BEING ALL OF THE BLINN COLLEGE DISTRICT TRACT ONE (0.853 AC) TRACT THREE (0.574 AC) TRACT FOUR (LOT 1 BLOCK 1) (BETHLE TEMPLE ADDITION) AND PART OF TRACT 4 (BETHLE TEMPLE ADDITION VOL. 16676, PAGE 11 JOHN AUSTIN SURVEY, A-2 BRYAN, BRAZOS COUNTY, TEXAS

**BENCHMARK NOTE:**

CITY OF BRYAN GPS #34: BRASS DISK SET IN CONCRETE NEAR THE SE CORNER OF THE INTERSECTION OF WILLIAM J. BRYANT PKWY AND JULY STREET.  
N: 10230447.952  
E: 3548397.153  
ELEV.: 340.58

SITE DATA TABLE	
BUILDING (2 STORY)	46442 SF
REGULAR PARKING (9' X 20')	164 SPACES
ADA PARKING (9' X 20')	8 SPACES
BUS PARKING (15' X 40')	4 SPACES
ELECTRIC VEHICLE (9' X 20')	6 SPACES
LOADING ZONE (11' X 20')	1 SPACE
<b>TOTAL SPACES</b>	<b>183 SPACES</b>

9106 Wheat Cross Drive  
Houston, Texas 77095  
Tel: (713) 491-6039 Fax: (512) 298-2592  
TBPE # F-14629  
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REVISION  
NO.  
DATE


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ON THE DATE SHOWN ON THE DATE STAMP, IT IS NOT TO BE USED FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES.

DRAWN BY:  
DESIGNED BY:  
QA / QC:  
PROJECT NO.:

BLINN COLLEGE ADMINISTRATION BUILDING  
2608 E. VILLA MARIA ROAD, BRYAN, TX 77802

SHEET  
OF

01

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BLINN COLLEGE

ADDRESS :

2608 E. VILLA MARIA ROAD, BRYAN, TX 77802